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#### USEFUL LINKS:

**Theravadan (Southeast Asian Buddhist) chanting:**

[https://www.youtube.com/watch?v=KeznVc\\_njPO](https://www.youtube.com/watch?v=KeznVc_njPO)

**Three Refuges and Five Precepts in Pali (Theravadan)**

<https://www.wildmind.org/mantras/figures/refuges-precepts>

**Chinese Buddhist chanting:** <https://youtu.be/a9HOI66SqEU>

**Japanese Buddhist chanting (Zen)** <https://youtu.be/k63o6Gi2phY>

**Japanese Buddhist (Jodo Shinshu):** <https://mbtchicago.org/about-jodo-shinshu-buddhism/chanting-2/>

**Korean Buddhist chanting:** <https://youtu.be/sd-AeR6EdWk>

**Tibetan Buddhist chanting:** <https://youtu.be/14ILD9LrigM>

**Vietnamese Buddhist chanting:** <https://youtu.be/DOhe5cvhBV4>

**Jodo Shinshu Funeral Ceremonies**

<https://mbtchicago.org/wp-content/uploads/2020/02/MBT-Funeral-Guideline-Feb-2020-Online.pdf>

**Poetry**—from the Kwan Um School of Zen memorial services  
Coming empty handed, going empty handed: that is human.  
When you are born, where do you come from?  
When you die, where do you go?  
Life is like a floating cloud which appears  
Death is like a floating cloud which disappears  
Life and death, coming and going are all like that.  
But there is one thing which is clear and pure,  
Not dependent on birth and death  
What is that one pure and clear thing?

*The four elements disperse as in a dream*

*The six dusts, roots and consciousnesses are originally empty.*

*To understand this, the Buddha and eminent teachers  
return to the place of light:*

*The sun is setting over the western mountains: the moon is rising in the East.*

**Funeral Eko (Japanese Soto Zen):**

The graceful lotus flower opens, and petals fall in peace.  
The seeds of good actions continue to replant themselves.

The coming and going of life and death is like the changing of the seasons, summer and winter.

It is like a bolt of lightning striking in the empty sky, like the great waves disappearing into the vast ocean.

We bow with homage and appreciation, and wholeheartedly continue our own lives for the benefit of all beings.

All Buddhas, Ten Directions, Three Worlds.  
All Venerable Ones, Bodhisattvas, Mahasattvas.  
Wisdom beyond Wisdom, Maha Prajna Paramitta.

Four Vows (Zen):

*1. Four Vows.*

Beings are numberless; I vow to awaken them.  
Delusions are inexhaustible; I vow to transform them.  
Dharma gates are boundless; I vow to enter them.  
The awakened way is inconceivable; I vow to embody it.